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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 6664**

| SERIAL NUMB<br>10/809,096  |   |  | CLASS<br>473 |  | GROUP ART UNIT<br>3711           |                                   | ATTORNEY<br>DOCKET NO.<br>0EKM-110592 |             |             |
|--|---|--|--------------|--|----------------------------------|-----------------------------------|---------------------------------------|-------------|-------------|
| APPLICANTS (F  |   |  |              |  |                                  |                                   |                                       |             |             |
| Hyun Jin Kim, Carlsbad, CA;  |   |  |              |  |                                  |                                   |                                       |             |             |
| ** CONTINUING DATA **********************************  |   |  |              |  |                                  |                                   |                                       |             |             |
| ** FOREIGN APPLICATIONS ************************************   |   |  |              |  |                                  |                                   |                                       |             |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/04/2004   |   |  |              |  |                                  |                                   |                                       |             |             |
| met no Met after Allowance   |   |  |              |  |                                  | HEETS TOTAL                       |                                       | INDEPENDENT |             |
|  |   |  |              |  |                                  | AWING<br>2                        | CLAIMS<br>16                          |             | CLAIMS<br>4 |
| ADDRESS<br>30764<br>SHEPPARD, MULLIN, RICHTER & HAMPTON LLP<br>333 SOUTH HOPE STREET<br>48TH FLOOR<br>LOS ANGELES , CA<br>90071-1448 |   |  |              |  |                                  |                                   |                                       |             |             |
| TITLE<br>Golf balls, golf ball compositions, and methods of manufacture  |   |  |              |  |                                  |                                   |                                       |             |             |
|  |   |  |              |  |                                  | ☐ All Fees ☐ 1.16 Fees ( Filing ) |                                       |             |             |
| FILING FEE   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |  | ☐ 1.17 Fees ( Processing Ext. of |                                   |                                       |             |             |
| RECEIVED   |   |  |              |  | time )  1.18 Fees ( Issue )      |                                   |                                       |             |             |
| 856  |   |  |              |  |                                  | Other                             |                                       |             |             |
|  |   |  |              |  |                                  | ☐ Credit                          |                                       |             |             |